NMSU Colfax County CES office

PO Box 370 230 N. 3rd St

Raton, NM 87740

(575)445-8071 fax (575)445-2618

colfax@nmsu.edu

bclopez@nmsu.edu

kareyl20@nmsu.edu

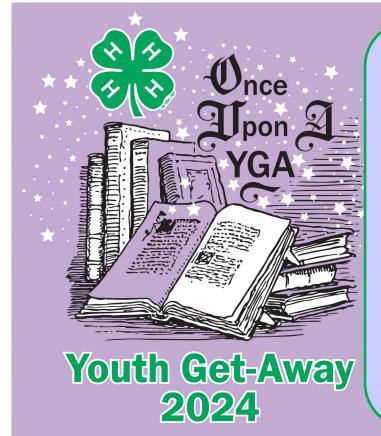
jnystul@nmsu.edu

colfaxextension.nmsu.edu

Facebook: NMSU Colfax County 4H

### **→Leaders/Adult Volunteers**←

All Leader & Adult Volunteers must complete the Working with Minors training. When the Office receives your Enrollment form, we will email you the a .pdf of the course material and the quiz. The quiz must be completed & returned to our Office before your Enrollment can be approved.



### **Youth-Get-Away**

YGA will be April 19th-21st at Glorietta. Cost will be \$175.00. Registration will be due in Office March 26th. Please see email sent out on 2/13/24 for more details.



Make sure to check our Facebook page, NMSU 4-H Youth Development Facebook page, and https://nm4h.nmsu.edu/ for upcoming events and event details.





### **Enrollment For 2023-2024**

Enrollment forms for the 2023-2024 4-H year for both youth & adults will be available at https://nm4h.nmsu.edu/policies/forms.html or in our office. Youth & Adults must turn in both the Enrollment form & the Medical & Liability Release form.

Please make sure to completely fill out your enrollment forms before turning them in. Missing information will delay your enrollment. An enrollment form must be turned in each 4-H year. When listing your projects on the enrollment form, please make sure you either use the project number from the short list or write out the name of the project with the unit number or name (i.e. write photography 2 or 06202 not just photography).

	Cloverbud	Novice	Junior	Senior
Grade*	K, 1st, 2nd	3rd, 4th, 5th	6th, 7th	8th & Up
Age as of Jan. 1st, 2023– the current 4-H Year (October– Sep- tember)	5-8 year old	9-11 year old, or 8 years old in the 3rd grade	12-13 year old, or 11 years old on the 6th grade	Ť

<sup>\*</sup>Grade as of January 1 of the current 4-H year (October-September). These are standard grades based on public school general ages.

### New 4-H Year

Enrollment forms for the 2023-2024 4-H Year will be available after the start of the new year in the Extension Office and on our website.

Enrollment forms will be due in the Extension Office by March 4th, 2024.

Add/Drop deadline for projects will be May 1st, 2024.

<sup>\*\*</sup>Youth who are 19 by December 31 of the current 4-H year are not eligible to enroll as a 4-H member.

### **Colfax County Livestock Dates**

**Large Animal tagging Dates:** 

2/20/2024 (Tuesday), Mesa Vista Vet. Clinic, Raton, 5-6pm 2/24/2024 (Saturday), Jeff Burton's, Springer, 9-10am

**Steer Ownership Deadline:** 

Feb. 27th, 2024

**Small Animal Tagging Dates:** 

5/21/2024 (Tuesday), Mesa Vista Vet. Clinic, Raton, 5-6pm 5/23/2024 (Thursday), Fairgrounds, Springer, 5-6pm

Small Animal/Heifer Ownership Deadline:

May 27th, 2024

**Inspection Deadline:** 

**July 15th, 2024** 

Livestock rules have been emailed and will be available in our office.

2024 Colfax County Fair & Rodeo July 22-28, 2024

"Rock with the Stock"

Colfax County Fair Grounds Springer, NM

### **Shooting Sports Dates:**

Safety Meeting TBA

Senior County: April 7th, Clayton

State Shooting Sports Contest- May 2nd-5th, 2024, NWC, Raton

Nov./Jr. County: May 28th, Clayton

Nov./Jr. District: June 11th, NWC, Raton

State Shooting Sports Contest rules (Senior shooting sport rules) have been emailed. Copies can be picked up at our office or printed off the State 4-H website.

District Shooting Sports rules (Novice & Junior shooting sport rules) will be available later (around April or May).

County Council

State 4-H Shooting Sports Contest

Dance

Sat., May 4th, 2024, Raton Convention Center, 8-11pm

Club Work Schedule:
Will be included in next month's
newsletter

4-H Shooting Sports leadership Summit will be held March 22nd-24th at NRA Whittington Center. Details available on State 4-H website.

4-H Shooting Sports Leader
Training

will be Feb. 16-18, 2024 at the Albuquerque Shooting Range Park. See email for details.

### 2024 NM State 4-H Buckles

Next order being placed March 1st

Details & order form on the State 4-H's website

### **Colfax County Council meetings (current 4-H year):**

4/9/24- 6pm, First Methodist Church, Raton, Johnson Mesa

7/14/24–4pm, First Methodist Church, Springer, Springer Sunshine

Graduating Senior gift
please let office know by
April 11th if you would like a
4-H tassel or cord for your
graduation.

Annual Family Health Fair

April 18th, 2024, Raton

Convention Center, 9am3pm

## Youth Ranch Management Camp

June 9-14, 2024, CS Ranch, Cimarron, NM

Ages 15-19, cost \$400
Application site closes April
15th
For details and application go

For details and application go to nmyrm.nmsu.edu.

### **SAVE THE DATE!**

State Conference
July 8-11, 2024
Las Cruces

AgExplorer Day 10/22/24

**Raton Convention Center** 

# \* SAVETHE DATE: FCS SCHOOL

Registration due in Office 2/14/24 by 5pm!
Details in email sent out 2/13/24



\$60 PER YOUTH

WHEN: WHERE: \*

MARCH 9-10TH, ABQ., NM

2024 (Bernalillo CES Office)

\*Optional\*
Community Service Project Nite
March 8th @ 5:00PM
(Dinner Provided)













# Save the date SMALL ANIMAL SCHOOL

May 18, 2024
Bernalillo County Extension Office
Albuquerque, NM

Join us for a small animal school in Albuquerque! This school will include rabbits, cavy, and poultry

You do not have to bring your own animal in order to participate in this school!!

Stay tuned for more information



New Mexico State University is an equal opportunity / affirmative action employer and educator. NMSU and the U.S. Department of Agriculture cooperating.



# SAVE THE DATE

NM Southern Regional 4-H Livestock School June 12th - June 14th, 2024

Registration will Open May 1st!

Jackpot Information TBD

Luna Co. Fairgrounds
Deming, NM

Featuring:
Cattle, Sheep, Goat & Swine Tracks



## Previous sessions are now available online. Check your



### What:

### Idea/Information Sharing for 4-H Volunteer Leaders via Zoom

An extension agent or 4-H volunteer will present about 5-7 minutes on a topic and open up for sharing from participants for remainder of the 10 minutes. Sessions will be recorded and shared on the State 4-H website. Since the scheduled Take 10 sessions will only focus on one small part of a larger topic, additional resources will also be found on the State 4-H website under the selected Take 10 topic.



### When:

1st Thursday of the month on the dates below during the lunch hour.

The topics held during the same lunch hour will be separate presentations.

2024 Dates/Topics/Times:	
January 4, 2024 NM 4-H 101- Part 1 (12:15pm) Community Service Plan for the Year (12:30pm)	May 2, 2024 Ranch Camp (12:15pm) Food Challenge(12:30pm) Parliamentary Procedure (12:45pm)
February 1, 2024 Livestock School (12;15pm) Horse School (12:30pm)	October 3, 2024 New Family Information (12:30pm) NM 4-H Adult Forum (12:45pm)
March 7, 2024 Judging Quick Facts (12:30pm)	November 7, 2024 Range School (12:30pm)
April 4, 2024 Dog School (12:30pm)	December 5, 2024 Project Clips (12:30pm)

Contact your County Extension Office for information on how to join the zoom sessions.



### save the date



FRIDAY, APRIL 19 - WEDNESDAY, APRIL 24

Hyatt Regency Crystal City Arlington, VA MORE INFORMATION TO FOLLOW

CONTACT US AT NATIONAL4-HCONFERENCE@USDA.GOV #N4HC24

#### New Mexico 4-H Community Service Scholarships

If a youth is interested in attending one of the annual events and are looking for a way to assist with registration costs they can apply for the New Mexico 4-H Community Service Scholarship. The scholarship will cover the registration expenses for Senior Leadership Retreat, Youth Get-Away, Livestock School, Horse School, State 4-H Conference, 4-H International Exchange, FCS School, 4-H Dog School or \$250 of the team fees for serving as a State 4-H Officer or Ambassador.

The applicant can create their own community service or if they would like to work with an organization in creating a new program that is acceptable. The project must be an activity that the youth designs, organizes and implements that will have an impact on the community.

Scholarship Applications for the events are due two months before the event registration deadline.

Included with the newsletter is a portion of the report on the project planned and completed by Emmalee from Dona Ana County. Her registration cost was covered for one of the annual events.

Agents: Please make sure applicants fill out the current form online when submitting applications. The application is approved or declined by a committee. If declined, the applicant will be asked to provide further information on the proposal.

If the applicant submitted a scholarship application for an event and received the scholarship, they need to have their community service report complete and submitted to the State 4-H Office before they can apply for the community service scholarship for any future events. The community service can be completed within a year of approval.

### Community Service Scholarship Criteria

- Available to any Novice, Junior or Senior 4-H Member serving as a State 4-H Officer, Ambassador, Diplomat or participant in a 4-H activity.
- Must submit a New Mexico 4-H Community Service Scholarship application form which is available on the website.

EVENT (Community Service Scholarship Application)	DEADLINE FOR APPLICATION (2 months before event registration deadline)
FCS School	February 16, 2024
Youth Get-Away	February 1, 2024
Horse School	March 18, 2024
4-H Dog School	April 17, 2024
Livestock School	April 17, 2024
State 4-H Conference	April 17, 2024
Ambassador/Officer Positions	May 1, 2024

New Mexico 4-H Event Dates  *Tentative Schedule more information to follow				
State 4-H Conference	July 8-11			
New Mexico State Fair	September 5-15			
New Mexico Food Challenge	September 14			
NM State 4-H Horse Show	TBD			
Southern New Mexico State Fair	September 25-29			
NM State 4-H Rodeo Finals	TBD			